



Conference Website: www.lalecheleaguescnv.org
REGISTER ONLINE, BY MAIL OR FAX

REGISTRATION FORM

LLL OF SO. CALIFORNIA/NEVADA CONFERENCE, MAY 22-24, 2009

Please print clearly in black ink.

You may copy this form.

For Office Use Only		
Reg. No. _____	CE _____	
Check # _____	CC _____	TOTAL _____

Section 1. Attendee Information

Each adult attending sessions needs a separate form.
 Print clearly in black ink.

First name _____
 Last name _____
 Street address _____
 City _____
 State _____ ZIP _____
 Phone (____) _____
 Other/cell phone (____) _____
 Email _____

Please print clearly in black ink. This email address will be used to confirm receipt of your registration.

Confirmation is required, please choose one:

- Send to my email address as written above.
- Send to me via postal mail. I enclosed a self-addressed stamped #10 business envelope.

LLL Leader Area position/Professional title/Vendor's name & company to be printed on your nametag:

LLL Group _____
 (Group Name/City to earn Bookstore credit for the Group Library)
 Number of children accompanying registrant:

0-1 years _____ 2-5 years _____ 6-12 years _____ 13+ years _____

If spouse or caregiver is not paying to attend sessions, list name here:

Check all that apply

- LLL Area Council
- LLL Leader
- LLL Alumnae Leader
- LLL Leader Applicant
- LLL Member
- Conference Staff
- Health Care Professional
- Check here if you have a disability-related need that may require accommodation so you can fully participate in this Conference. Please specify: _____
- WIC Staff
- LLL Peer Counselor
- Speaker
- Father
- Lactation Consultant
- Lactation Educator
- Vendor/Exhibitor

Section 2. Conference Sessions

Write session number in appropriate box for each day.
 Check CE box if paying added fee & to receive CE credits.

	SATURDAY			SUNDAY			
	1st Choice	2nd Choice	CE		1st Choice	2nd Choice	CE
				Early Bird			
1	Keynote			5			
2				6			
3				7			
4				8			
Night Owl							

I volunteer to be Session Host/Hostess for the following sessions: _____, _____, _____, _____, _____, _____.
 Thank you.

Section 3. Donations & LLL Membership

Leader Enrichment Fund \$ _____

(3 drawing tickets per \$1.00 donation)

LLL Membership: \$40.00 \$ _____

Become a member and save \$\$ on registration fees. One-year membership also includes a subscription to NEW BEGINNINGS.

TOTAL DONATIONS (move to 7b) \$ _____

Section 4. Continuing Education Fees

Saturday \$10.00 x _____ sessions = \$ _____

Sunday \$10.00 x _____ sessions = \$ _____

Maximum fees are \$30 for each day.

CE syllabus is included for each CE registrant.

CE syllabus* \$15 each x _____ = \$ _____

(*Conf. Bookstore syllabus price: \$20. To save, order here.)

TOTAL CE FEES (move to 7c) \$ _____

Registration Reminders

- Last day to register by mail is May 9.
- Last day to register by fax is May 12.
- Last day to register online is May 16.
- Fax registration (NO ADDED FEE) can only be paid by credit card.
- Calculate fees carefully. Payment must be received with each Registration Form.

All registrations submitted after April 20, 2009 must include the \$25 late fee. Transfer amount to 7f.

Conference Website: www.lalecheleaguescnv.org

Section 5. Registration Circle the registration package of your choice. Transfer this amount to 7a. Menu information can be found at www.lalecheleaguescnv.org.

Registration Options: Check the box for your meal choice (if applicable):

• **Saturday Lunch:** Meat Vegetarian • **Sunday Lunch:** Meat Vegetarian

Package A: Registration & lunch for Saturday AND Sunday (Two-day registration)

Package B: Registration & lunch for Saturday OR Sunday (One-day registration)

	Leader Alumnae Leader Leader Applicant	LLL Member WIC Employee	Spouse Caregiver Vendor	Non-Member* *See Section 3 Become a member and \$ave \$\$!
Package A:	\$100.00	\$125.00	\$75.00	\$190.00
Package B:	\$80.00	\$95.00	\$60.00	\$160.00

Vouchers do not include meals. Purchase meals in Section 6. *Your voucher code must be included on all faxed, mailed and online registrations. Thank you.* **TOTAL REGISTRATION FEES** (move to 7a) \$ _____

Section 6. To purchase additional meals

** See note above for info about menus.

Saturday Luncheon

Adult Meat # _____ @ \$23.00 = \$ _____

Adult Vegetarian # _____ @ \$23.00 = \$ _____

Child Meat # _____ @ \$10.00 = \$ _____

Child Vegetarian # _____ @ \$10.00 = \$ _____

Sunday Luncheon

Adult Meat # _____ @ \$23.00 = \$ _____

Adult Vegetarian # _____ @ \$23.00 = \$ _____

Child Meat # _____ @ \$10.00 = \$ _____

Child Vegetarian # _____ @ \$10.00 = \$ _____

TOTAL (move to 7e) \$ _____

Section 7. Payment Totals

7a Registration amount \$ _____

7b Donation/LLL membership \$ _____

7c Continuing Education fees \$ _____

7d CE syllabus, \$15 each x _____ = \$ _____

7e Meal total \$ _____

7f \$25 late fee, if after April 20 \$ _____

TOTAL FEES ENCLOSED \$ _____

Refunds: will be issued by check, including credit card registrations.

Payment information: print clearly.

Make checks payable to:

LLL of So. California/Nevada Conference

MasterCard Visa Check

Credit Card # _____

Exact name on card _____

Expiration date _____

I have read and agree to the refund policy in the Registration Book. I authorize these charges.

Signature _____

Questions? Toll-Free Phone Information

Call 800-828-2663 (S. CA only) or 310-659-9564.

You may also email questions to Brenda at lioness31@ca.rr.net

Submitting Your Registration Form

• **Online:** at www.lalecheleaguescnv.org. You will automatically receive an email to confirm your sessions. Registration Packets will be onsite.

May 16 is the last day for online registration.

• **By mail, postmarked by May 9, 2009.** Send to:
LLL of So. California/Nevada Conference
c/o Rebecca Andrusiak
13272 Deer Canyon Place, San Diego, CA 92129

• **By fax,** send to (858) 484-6355, faxed registration will receive an email within 48 hours. Call (858) 592-7898 if email not received.

May 12: last day to register by fax.

• **Walk-in:** you may register onsite after deadlines. Pre-entering your information on the online or paper registration form will save you time onsite. Limited lunch tickets may be available onsite.

Confirmation Information for Mail and Fax Registrations:

After your Registration Form and payment is processed, you will receive a confirmation email. All registrants will receive a Registration Packet (nametag, meal tickets, etc.) onsite. If there is a problem with your registration, we notify you by phone. To receive confirmation by postal mail, you **must include** a SASE with your mailed registration.